



ADVENT



ADVENT

Prelude

Processional

THE WORD OF GOD

Celebrant Surely the Lord is coming soon,
People Amen. Come Lord Jesus!

The Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Celebrant

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Trisagion

The musical score consists of two staves of music. The top staff uses a treble clef and includes lyrics: "Ho - ly God," followed by a repeat sign, and "Ho - ly and Might - y." The bottom staff uses a bass clef and continues the lyrics: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The music features various note values including eighth and sixteenth notes, and rests. Measure lines divide the music into measures.

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Collect of the Day

The People sit

The Old Testament Lesson

Reader The Word of the Lord.
People *Thanks be to God.*

The Psalm

The New Testament Lesson

Reader The Word of the Lord.
People *Thanks be to God.*

Sequence Hymn

Deacon The Holy Gospel of our Lord Jesus Christ according to _____.
People *Glory to You, Lord Christ.*

The Holy Gospel

Deacon The Gospel of the Lord.
People *Praise to You, Lord Christ.*

The Sermon

Nicene Creed

The People stand

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*The *filioque* [and the Son] is not in the original Greek text. Nevertheless, in the Western Church the *filioque* [and the Son] is customary at worship and is used for the explication of doctrine [*39 Articles of Religion*].

PRAYERS OF THE PEOPLE

- Reader* Let us pray for the whole state of Christ's Church and the world.
Almighty and ever-living God, in your holy Word you have taught us to offer
prayers and requests, and to give thanks for all whom you have made. We appeal to
your mercy, Gracious Lord, that you might hear our prayer.
Lord, in your mercy.
People *Hear our prayer.*
- Reader* Inspire your universal Church by your Spirit, granting that all who confess your holy
Name may agree in the truth of your holy Word and live in unity and godly love.
Lord, in your mercy.
People *Hear our prayer.*
- Reader* Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to
your servants Foley, our archbishop; John, our bishop; Peter, Michael and David,
our priests; and Dave, our deacon, that by their life and teaching, they may proclaim
your true and life-giving Word, and rightly administer your holy Sacraments.
Lord, in your mercy.
People *Hear our prayer.*
- Reader* Help us to fulfill your great commission; making disciples of all nations; teaching
them to obey all that you have commanded. We pray particularly for churches in our
Anglican family, especially _____ and for Epiphany's missionaries,
especially _____.
Lord, in your mercy.
People *Hear our prayer.*

Reader We ask you to rule the hearts of all who govern us, especially Barack, our president and Terry, our governor. May they administer justice, govern wisely, and strive for the welfare and peace of the whole world.

Lord, in your mercy.

People *Hear our prayer.*

Reader Grant your heavenly grace to all people, especially these gathered here, that with meek and reverent hearts, we may hear and trust your holy Word, devoting our lives to your righteous service.

Lord, in your mercy.

People *Hear our prayer.*

Reader We humbly ask you, gracious Lord, to comfort and strengthen all those who, in this earthly life are in trouble, sorrow, need, sickness, or any other adversity. We also pray for our deployed service men and women, especially _____.

I invite you to add your own requests at this time.

Lord, in your mercy.

People *Hear our prayer.*

Reader We bless your holy Name for all your servants who departed this life in your faith and fear, praying you would grant us grace to follow their good examples, that with them we might partake in your heavenly kingdom.

Lord, in your mercy.

People *Hear our prayer.*

Celebrant Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Confession and Absolution of Sin

Celebrant We pray to you also for the forgiveness of our sins.

Silence

All kneel as able and pray

Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

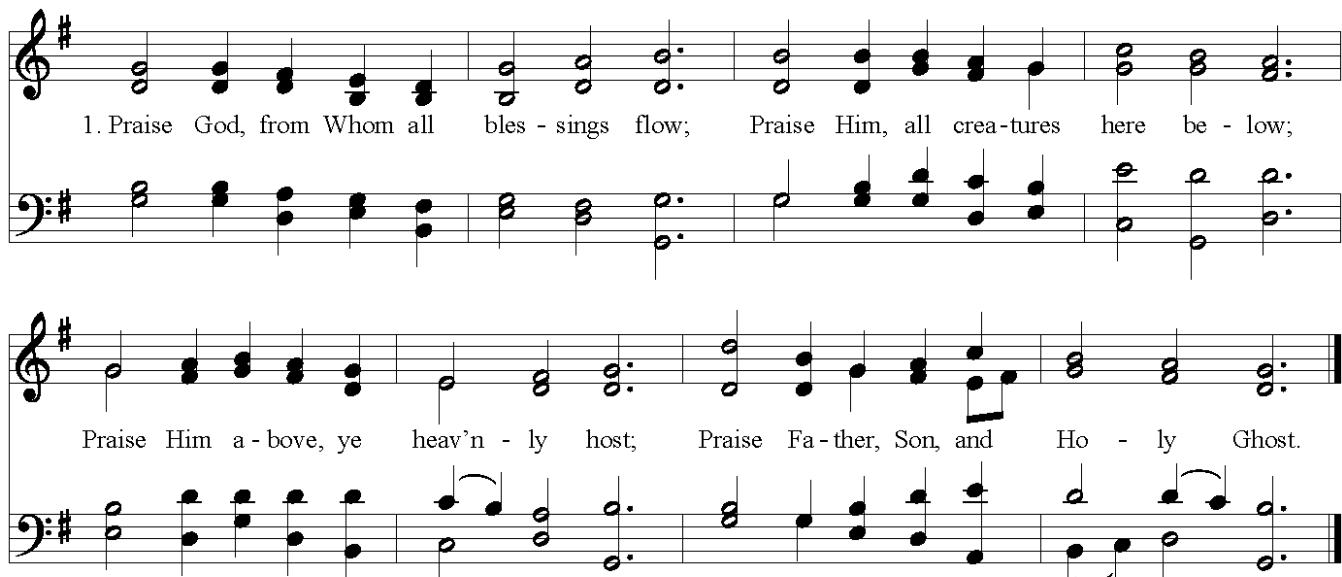
The Peace

The People stand

Celebrant The Peace of the Lord be always with you.
People *And also with you.*

Offertory

Doxology



1. Praise God, from Whom all bles - sings flow; Praise Him, all crea-tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa-ther, Son, and Ho - ly Ghost.

Words: Thomas Ken, 1674. Music: 'Old 100th' Genevan Psalter, attr. Louis Bourgeois, c. 1551. Setting: Sternhold and Hopkins' Psalter, 1561. Copyright: public domain. This score is a part of the Open Hymnal Project, 2006 Revision.

THE HOLY EUCHARIST

(Anglican Church in North America - Short Form)

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is just and right so to do.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The Prayer of Consecration

The People kneel as able. The Celebrant continues

Almighty God, our heavenly Father, in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He offered himself and made, once for all time, a perfect and sufficient sacrifice for the sins of the whole world. He instituted this remembrance of his passion and death, which he commanded us to continue until he comes again. So now, Father, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine that we may partake of his most blessed Body and Blood.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.”

After supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

Lord and heavenly Father, with these holy gifts we celebrate the memorial instituted by your beloved Son, remembering his passion and death, his resurrection and ascension, and his promise to come again. Grant that by his merits and death, and through faith in his Blood, we and your whole Church may receive forgiveness of our sins and all other benefits of his passion, making us one body with him that he may dwell in us, and we in him. And here we offer to you, O Lord, ourselves, our souls and bodies, to be a living sacrifice, through Jesus Christ our Lord.

By him and with him and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

And now as our Savior Christ has taught us, we are bold to pray

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass
against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

The Fraction

Celebrant Christ our Passover is sacrificed for us
People *Therefore let us keep the feast.*

The Prayer of Humble Access

Celebrant and People

We do not presume to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up the crumbs under your table.
But you are the same Lord, who always delights in showing mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

Celebrant

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Instructions for Receiving Holy Communion

*Anyone who has been baptized in a Christian church and believes that Jesus is Lord is welcome to receive communion at Epiphany. Please place one hand over the other to receive the bread and then you may proceed right or left to a Chalice to drink from the cup, or give the Chalice the wafer to dip for reception by "intinction". If you do not wish to receive communion or if you have not been baptized, please come forward with your arms crossed on your chest to receive a blessing from one of the priests. *We offer special wafers made only with wheat starch and water. They are 0.01% gluten (37mcg). If you wish a special wafer, please mention it to the server at the time of communion.*

Anointing for Healing - Prayer Concerns

All are invited to the rite of anointing with oil, which God's grace is given for the healing of spirit, mind, and body. If you have a prayer concern or a thanksgiving, a Prayer Team is available during Communion and after the service in the seats to the right of the altar. Specific prayers may be written and placed on the lighted prayer wall. Your written prayer requests will be prayed during the week at the daily 9:00 AM Morning Prayer service and also by a committed group of Epiphany intercessors.

Music During Communion

The Post Communion Prayer

The People stand

Celebrant *Let us pray.*

Celebrant and People

Heavenly Father,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out into the world to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.

The Blessing

Celebrant

May he whose second coming in power and great glory we await, make you steadfast in faith, joyful in hope and constant in love; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Recessional

The Dismissal

Deacon *Let us go forth in the name of Christ.*
People *Thanks be to God.*



Church of the Epiphany Anglican

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