

The STAR

November 2015

Facing Our Grief and Moving Forward

During our vestry meeting in October, we spent some time discussing very real and personal grief about Epiphany's journey over the last decade. While grief



can be an uncomfortable topic, my guess is that vestry members are not alone in feeling it here at Epiphany. I think this may be particularly true for members of Epiphany's founding and building generations. Is this you? Here are

a couple of quick tests. Do you avoid driving by the old building on Hidden Meadow Drive? If so, you might be grieving. Do you find yourself using the phrase "we used to... but now we can't" a lot when talk about Epiphany? If so, you might be grieving.

If you find yourself in this place of grief, I first want to acknowledge that you are grieving something real, and grief itself is not the enemy. The Epiphany founded by Fr. Bill and his hardy pioneers from Truro in the 1980's and then nurtured by Fr. Robin and Fr. Luke and other much-loved staff members in the 1990's and 2000's was a beautiful church, with amazing ministries, gifted lay leaders, a big congregation, and a facility that any church would be happy to claim as their own.

At the same time, what I know to be true is that even though Epiphany is a different church than it was in the past, it is a beautiful church today. God has given us something that can only be described

A Note to Epiphany's Newer Members

I am so glad you have joined Epiphany. I recognize that this column might tell you things about your church family you didn't know. My goal is not to make you uncomfortable, or to cause you to worry about our church. It is to name some things that are real in our life at Epiphany so that we can invite God into it to do his healing work, and so that we can move forward effectively into the future.

And Epiphany needs you for that. My word to you is actually very similar to my word to our founders and builders: We need all of Epiphany as we discern together the ministry and mission God has set aside for us, not in spite of where we come from, but through it. While there is real loss and grief in the story of Epiphany, there is also real redemption and resurrection: thank you for being part of what God is doing here.

As always, if you would find a conversation helpful, I would be more than happy to sit down with you. Send me an email,



TO STAND for Jesus Christ, GROW TOGETHER as God's family and <u>MAKE HIM KNOWN</u> through the power of the Holy Spirit!

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as a resurrection – new life and new ministry in a new place. Not only that, our journey through loss and grief has given our church a certain maturity and spiritual gentleness that we should treasure.

So, this is my challenge if you are in a place of grief about how Epiphany has changed. First name it before God. It's okay to grieve, and even to give God a piece of your mind about things (Read Psalm 80, or Lamentations to get a biblical picture of what this might look like). Second, resist the urge to idealize the past, or think that the way forward is back. I'm convinced that just as the Epiphany of the past was the right Epiphany for its time, God is making us into the Epiphany he wants us to be for this time. Our job is to look ahead to that Epiphany and build it.

Finally, Epiphany needs the help of its founders and long-term members as we go forward. You are living proof of God's good work at Epiphany through the years, and you help keep contact with our own story as we move forward as a church. That's something only this generation of Epiphany members can do, and we need it particularly as we welcome new members and invite the next generation into leadership.

As always, I'm happy to listen if any of this stirs up anything you would like to talk about. Send me an email, <u>pfrank@epiphanyanglican.net</u> and we can set up a time to talk.

God bless,



Thanks to your generosity, today (27 October) we were able to deliver 100 food bags to Coates Elementary School. This was 20 over our agreed amount to help cover the Thanksgiving weekend. The School Staff was elated that we were able to meet their Holiday need.

We will be looking to provide 100 bags again to cover the kids during the Christmas Holiday. Last day to bring bags to the Church will be noon on 30 November.



Let's get serious about evangelism by praying by name for *Evangelism Idea inose* on our nearts. This month, each week, put the first name of your loved one on the prayer list on the church banners. Let's go to God's throne room with prayers for their coming to faith in lesus Exe "It with the second se those on our hearts. This month, each week, put the first banners. Let's go to God's throne room with prayers for their coming to faith in Jesus. Ex: "Lord, bless TOM with the gift of faith in You. Thank you for the Good News -May TOM become a believer."

Launching "Youth Connections"



"Youth Connections" is what I decided to call Epiphany's youth group, for now at least and we are beginning regular meetings.

I am grateful for this time to adjust to Epiphany and to be involved in so many areas of parish life. Regular contact with a great group of committed Sunday school teachers encourages me that the impulse to disciple our children is a deeply felt value at Epiphany. Nursery volunteers rarely see an opening since the joy of spending time with babies is also deeply felt here. I am also encouraged that preaching and leading Eucharist allows me the

opportunity to meet folks during and after the services in the context of our corporate worship. Our Pumpkin Carving event allowed me to meet even more families and see the creativity of our kids.

These have all been good beginnings for me at Epiphany, but it is the fledgling relationships with our church's youth which excite me the most. So, I wanted to name our group "Connections" because I know how important it is for our youth to have connections with each other. Growing up through the stories of Sunday school into a thoughtful reflection of the Christian faith takes time and a certain amount of focused effort. If we sail through or breeze through the stories without letting the significance of them sink into our lives, we are left with a veneer of Christianity that will not stand the test of time. We will also have fun while we are doing this deep work, never fear. So, if you are a teenager or you are a parent of a teenager, consider making Youth Connection meetings a priority. Every other Saturday at 5pm beginning November 7.

Vestry Election, November 8, 2015 Vote for 4 Only (Ballot is invalid with more than 5 choices marked?) Candidate \Box Candidate Candidate Candidate \Box Candidate \square

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Vestry Elections

The Vestry elections will be held on November 8th at the Annual Church Meeting immediately following the 10am service. Please be prayerfully considering the nominated individuals and ask for God to help you discern who He plans to use for our church leadership. We are encouraged because we know that God has plans for us, plans to prosper

us, plans for a hope and a future (Jeremiah 29:11).

Annual Meeting & Vestry Elections

November 8, after the 10 AM service Scandidate Bios beginning page 7

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Associate Rector Search Update

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Since we began looking for our next Associate Rector in September, we have received eight resumes, and talked with another four or five potential candidates who have not yet formally applied. At this time, we are beginning initial interviews with two of those candidates who have applied. Depending on what we discern from those conversations, we may be in a place to have a candidate visit before the end of the year.

Fr. Peter has also called together a search committee to work with him in this process. Committee members are George Hamlin, Janice Wolfe, Catherine Zimmerman, Rebecca Bixler, Ross Cummings, and Mark Oliphant.

Given the good work Mtr. Pamela is doing as Epiphany's interim associate minister, Fr. Peter and the committee will continue prayerfully and patiently considering the resumes of those who apply, trusting that God is sending our next associate to us in His way and at His time.

Thank You from Tracy Guernsey thank you Women of Epiphany, I am truly thankful for all your love + Support. Yas helped us buy a crib for Caleb when he was born and you will help us buy other things (perhaps a piano, other furniture + decor) for our new home. Don't you mish ne cald do that for everyone when they have transitions like I have had? Let us love one another always with what the Lord has provided as with. Bless you all as you have shoud your gift of generasity + encouragement with me. God blos-par. Love, That Gumans

Epiphany has for a number of years supported Uganda Christian University and developed close relations with its faculty, administrators, and alumnae. Here is a touching note we received from one of its current students:

Dear Friends at Church of the Epiphany,

Greetings in the name of our Lord Jesus Christ! I'm currently studying Agricultural Sciences and Entrepreneurship at Uganda Christian University. I feel very privileged to have the opportunity to get a university degree because it enables me to have an influence in my family, in my

workplace, in my community, and throughout the region. I've learned many relevant things in my classes and during my field work which give me knowledge and practical experience about agricultural production and practices for this environment.

I understand your gifts to UCU partners are an important part of developing a lasting support system for Uganda Christian University. On behalf of the students, and the University, I want to express how significant your support is for the future of Uganda and beyond.

Uganda Christian University is preparing us in our professions and in our Christian faith. We are so grateful for our international partners and pray that God continues to bless you for your generosity.

Sincerely,

Edna Kusiima (student). Uganda Christian University.







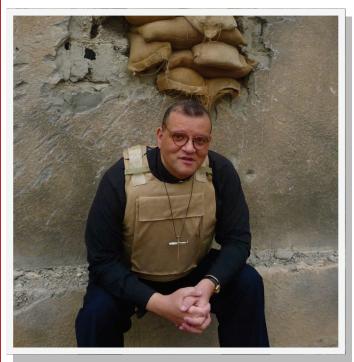
Learn about Christians in the Middle East on Dec. 2.

Epiphany has the privilege of welcoming the Rev. Canon Andrew White at 7pm on Wednesday, Dec. 2. Canon White is known as "the Vicar of Baghdad" in acknowledgement of his more than a decade of work as the priest in charge of the only Anglican Church in Iraq. While he returned to the United Kingdom at the end of last year, he continues to work to help Christians and others facing loss, danger and death at the hands of the Islamic State in that country through the Foundation for Relief and Reconciliation in the Middle East (www.frrme.org). The Foundation's current focus is helping those who have fled ISIS in Northern Iraq, as well as the thousands of refugees who have fled to Jordan to escape the violence. In addition to spiritual support, the Foundation provides food, medicine and shelter. It has also set up a school in Jordan so that refugee children from Iraq can continue their education.

In the face of significant threats, Canon White pastored one of the largest churches in Iraq, St George's Baghdad. St George's ministers to over 550 local Iraqi Christian families and operates outside the International Green Zone. Most of the congregation are women and children – widows and orphans – since many of the men have been killed in the decades of violence in Iraq. White says 'Members of my church have been kidnapped or killed. I have lost many friends. It is very difficult.'

Based in the church compound, the St George's Clinic employs medical staff from across sectarian divides to work side by side to deliver humanitarian relief to their neighbors, regardless of patients' religious or ethnic background, providing free medical and dental care.

"I'm excited by the opportunity we have to welcome Canon White to Epiphany. His work and experience alongside Christians and others in this very difficult part of the world gives us



a window into what it means to follow Jesus in places different than our own. Please plan to attend," said the Rev. Peter Frank, Epiphany's rector.



David E. Bassert

Family Members:	Linda Bassert
Occupation:	Program Manager

1. How would you describe your relationship with God and how you have come to this point in your spiritual journey?

I was raised as a Presbyterian and educated in Quaker schools from first grade through high school. I was never one to accept the easy or simple answer, and being by nature an introvert, much of my journey of faith was an internal one. Midway through high school, and until my senior year in college I fell away from the faith which I had been taught as a child and did not attend church for a number of years. I did this for a number of reasons, chief of which was my inability to reconcile



the Christian creed, especially trinitarianism, with my understanding of the unity of God. First and foremost in my personal faith, I am profoundly monotheistic and this, together with my Presbyterian upbringing leads me to be suspicious of any doctrine or practice which detracts from the worship of God alone.

I will not go into the details of how I eventually resolved this conflict except to say that I came to a place in my life where I could no longer deny the reality of Jesus Christ. While I was not entirely comfortable with this new faith, it none-the-less provided a bedrock below which I could never fall. In my many journeys through the wilderness, it has provided a touchstone to which I could always return. Since that time, I have not only learned to accept Christ but also to positively affirm him. I still do not accept the easy answers, and frequently revisit some of my old assumptions. But through it all the reality of Christ is there, underpinning all my questionings and explorations.

As far as Scripture is concerned; while I firmly believe that we must use the intellect which God gave us to interpret Scripture and place it in its proper context, I am careful not to be of the group which would "interpret" the life out of Scripture and make it nothing more than a servant of personal prejudice or convenience. There is much in Scripture which is open to interpretation and debate. But there is also much in Scripture which is unequivocal. In such cases, it is our duty as Christians to stand up for what we believe is scripturally true, whether or not we are completely comfortable with that truth.

2. In order for the parish to get to know you, describe your history with the Church of the Epiphany, including how long you have been attending, what ministries you are or have been involved in.

In 2008 0r 2009, Linda and I felt called to leave the Episcopal Church and engage in an intentional "wandering in the wilderness". This is not normal for us, since as a military family

we have always been used to putting down roots quickly. Still, God seemed to be calling us to search carefully and prayerfully before selecting a new church home. Our travels led us to Epiphany and the rest is history. I have served in a number of capacities here, including: Lay Reader, Choir member, Lay Eucharistic Minister, organizer of one of the men's groups and of several men's retreats, member of a home group, and member of the Marriage Mentor group. I have also served previously on the Epiphany vestry and on the vestries of three other churches.

3. What are your hopes and dreams for Church of the Epiphany?

My dream for Epiphany is that it will continue to grow and to attract young families from all parts of the community. I wish for its continued emphasis on outreach and Christian witness to the community and to the world at large, and I dream of us one day occupying a permanent worship space which we can call our own.

4. How will your life experience and abilities contribute to our leadership?

Although I find vestry service challenging, and, as an introvert, not a ministry to which I am naturally called, I feel that this is a vital ministry in which all members of this community have a duty to serve. I have previously served on vestry is of three other small churches similar to Epiphany. Like Epiphany, they too had financial challenges. But also like Epiphany they were tight knit communities with exceptional promise, and with the kinds of opportunities for ministry which are unique to small churches.

Generally speaking, I'm a good organizer with strong analytical abilities. While I generally have strong opinions of my own, I am usually able to see both sides of an argument and to resolve conflicts when they arise.

In the coming years Epiphany will face numerous challenges. In meeting these challenges with must not lose sight of the God who is the source of our strength and the very reason for our existence as a community. As a member of the vestry I would hope to be able to contribute to these goals.

Elizabeth M. (Beth) Monroe

Family Members:

Charlie Monroe; Jessica Monroe; CJ, Rachel and Christopher Easton; Jon and Stephanie Merrill; Joel Monroe; Victoria Monroe Accountant

Occupation:

1. How would you describe your relationship with God and how you have come to this point in your spiritual journey?

My relationship with God is daily, ongoing, and dynamic. I have seen him work in my life to care for me and my family. I became a Christian through the Catholic charismatic movement as a teen, attended Campus Crusade for Christ in college, and have attended Epiphany since 1986. I learned to rely on God's provision completely the year Charlie was out of work and we were raising our five children on my part-time nurse's salary. We



were provided with food as we needed it, were able to pay our mortgage each month through miraculous provisions, and when Rachel contracted a virus with very serious health risks, she was covered in prayer by the prayer ministry at Epiphany (and all over the country) and did not develop any of the more serious complications. We found out that year that you cannot out give God.

2. In order for the parish to get to know you, describe your history with the Church of the Epiphany, including how long you have been attending, what ministries you are or have been involved in.

I have been a member of Epiphany from the very beginning. Charlie and I were attending Truro and had the sense that we were being called to worship elsewhere. We were praying about it when a letter arrived in our mailbox inviting us to be part of a mission church in Western Fairfax County. It is not often that God answers prayers in a letter; we knew better than to ignore it. Over the years I have been involved in Sunday school, VBS, Marriage Mentors, Loaves & Fishes, prayer ministry, tellers, chime choir, small groups, little women, the women's ministry, and assist with the agreed upon procedures review required by the Diocese.

3. What are your hopes and dreams for Church of the Epiphany?

My greatest hope for Epiphany at this time is the same as it has always been. When we started Epiphany, our dream was that it be a place our children would bring their children to worship, that the gospel would be preached, and we would stand firm in the foundation of Jesus Christ.

4. How will your life experience and abilities contribute to our leadership?

I have lived the history of Epiphany and have raised my family in this church. My knowledge of Epiphany's history will provide perspective on how we have gotten where we are. I have both a financial and health care background and can provide insight in those areas. I have a love for Epiphany and am passionate that we remain a gospel preaching, unapologetic witness for Jesus Christ.

Bryan P. Saddler

Family Members:
Occupation:

Paula and Teresa Saddler Attorney/Government Executive

1. How would you describe your relationship with God and how you have come to this point in your spiritual journey?

I was baptized in a Methodist Church, but when I was about 10 years old my mother began taking me to Christ Episcopal Church in Stevensville, Md. It was in this church that I was confirmed, served for many years as an acolyte, and was married to Paula.



After we were married, I backslid for about 15 years as I became too

concerned with my career to have time for faith/church. Then one Sunday morning I came to Church of Epiphany alone. I was moved to tears throughout the service. I don't know why I came that day and I surely don't know why I was moved; at least consciously, I did not know that I had a spiritual need that was unfulfilled. I have been returning to Church of Epiphany weekly since then. (Most often, I attend the 8:00 am service.)

More importantly, I recognize that that first Sunday morning was just a start of a journey. I have evolved since then, and with effort I'll continue to evolve. I'm not comfortable with or eloquent at discussing my faith. But, looking back, I got past the seed in rocky soil stage and I'm working hard to get past the seed among the thorns stage. I thank God often for all that he has done for me, and I daily ask for the strength and the wisdom to become that seed in good soil. I guess the whole point of the parable is that becoming that good soil is something that I need to work at.

2. Describe your history with Church of Epiphany, including how long you have been attending and what ministries you are or have been involved in.

Please see above. Additionally, I first came to Church of Epiphany about 10 years ago. I don't remember the exact date, but Teresa was in first or second grade and she's now 17. For a couple of years I helped out with a couple of cooking teams on the meals ministry.

3. What are your hopes and dreams for Church of Epiphany?

My prayer for Church of Epiphany is that it can grow and reach others the way it has reached Paula, Teresa, and especially me. I am so grateful for what it has done for my family and me. We've matured spiritually and continue to do so, and it's been a stable foundation when some personal hardships have arisen. I'd love to see Church of Epiphany expand so that it can positively impact the lives of others in the same way it has impacted me.

4. How will your life experience and abilities contribute to our leadership?

I have legal and executive management skills; maybe they can be of some assistance. Other than that, I'm not too proud to help out with any job that needs to be done.

David M. Schreiner

Occupation: Retired

1. How would you describe your relationship with God and how you have come to this point in your spiritual journey?

I was raised in the Episcopal Church from age 5, served as an acolyte and youth group leader from age 12 through High School. My parents were strong Christians and kept God in our lives. I cannot speak of my journey without including my bride of 51 years. Annetta and I were married in the church and raised our children in the Episcopal tradition of



worship. During my Army tour in Korea (1975-76) Annetta and I were blessed with a mutual message from God to keep Jesus as the center of our lives. Letters were exchanged that made this clear that the Holy Spirit spoke to us at the same instant in time. It is one of our family miracles. Annetta has served as a Sunday School Teacher and we both were Junior High Christian Fellowship Parent Leaders at Fort Leavenworth where we also experienced Marriage Encounter. During Annetta's life threatening injury during a routine surgical procedure in January 2007 and the resultant surgeries and complications lasting 3 and half years, God has been our strength. Our Home Group, Father Robin, Father Luke and Deacon Dave, along with many close friends at Epiphany carried us through those trying times. Annetta suffered a brain aneurism paralyzing her right side in May 2011. This was catastrophic for our family. It has been difficult for me to accept that such a loving wife and mother had to suffer. After 15 months of hospitalization and life in 3 care facilities, Father Robin conducted the Ministration at the Time of Death before she passed away from heart failure on 7 August 2012. His sermon at her funeral was inspired and comfort to all attending. The journey continues. Daily we must guard against the powers of evil and the Worldly distractions bombarding us. We need to focus on what the Holy Spirit would have us do and then do it!

I strive to set aside time in the morning to read scripture and seek the Holy Spirit's guidance for the day, asking him to be with me throughout the day and help me to keep Jesus in my thoughts and actions, remembering his presence is constant with every breath I take. This discipline remains a great challenge for me as Jesus clearly knows. Prayer time usually includes petitions for the Vestry member I am praying for under the Stand in the Gap ministry. Our Home Group is strength in my learning and prayer life.

2. In order for the parish to get to know you, describe your history with the Church of the Epiphany, including how long you have been attending, what ministries you are or have been involved in.

Annetta and I followed Father Bill Reardon and a few other families in a Sunday morning procession departing TRURO to form a new mission church in western Fairfax County.

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Our first meeting was in February 1986 in the Franklin Intermediate School.

I was a member of the first Vestry and selected as first Junior Warden serving from 1986 to 1990. Our services were held in the school cafeteria. Every Sunday Charlie Monroe and I would take turns driving a van Charlie and Beth donated containing the material needed for worship, from Father Bill's home to the school. A real spirit of fellowship kept our mission alive during those first days of Epiphany.

Being one of the original Trustees and Building Chairman was a thrill that God would entrust me with such responsibilities. Fortunately for Epiphany, our Senior Warden, Henry (Hank) Long, was one of the most successful land and building developers in Northern Virginia. As we all know, it was the direction of the Lord that made it happen.

Ground breaking for the building took place in March of 1988, with the first service held in what is now the Great Hall in February 1989. For the Lord to give me the opportunity to serve during this period and witness the incredible faith of our people is clearly etched in my memory and strengthens my faith whenever I reflect on those committed early people of Epiphany, a demonstrated faith I continue to see when I come to worship and participate in fellowship.

After leaving the Vestry at the end of my time as Junior Warden in 1991, I continued to Lay Read and Chalice.

In January 1992 Father Bill asked me to lead the Faith Alive Weekend, conducted 3-5 April, a tremendous blessing.

In April 1993, Annetta and I along with our Daughter Cathy relocated to Sierra Vista, Arizona near Fort Huachuca, a Post I had served at during my 24 years in the Army. To leave Epiphany had been a very difficult decision. While in Sierra Vista I served as Acolyte, Chalicer and Lay Reader at St Stephens Episcopal Church, then later as a Lay leader for the newly established Episcopal services at Ft. Huachuca.

In September 2004 we returned to Virginia to be close to our newly born only grandchild. Being part of Jake's life, remains an incredible gift only a Grandpa can understand, well maybe a Grandma can as well.

Returning to Epiphany was so wonderful for Annetta and me, as many of the early Epiphany Pioneers were still there and now so many new friends at our church have become part of our lives! We again became active in the Home Fellowship group with Murray and Ginger Black (we had been in their Sheppard Group at TRURO).

Some of my Epiphany activities since returning in 2004 include:

- Supporting Larry Panzer with the Hypothermia program.
- Supporting the 8 am service Altar Guild with Annetta and assisting as back-up Usher at

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that early service. I continue both today.

- Supporting the Stewardship program for 2008, serving as Fred Apelquist's deputy in 2009 and as chair for the 2010 campaign. I also supported the 2011 campaign led by the chair, Tom Noble.
- Elected and served on the Vestry from December 2010 until Annetta suffered a brain aneurism in May 2011.
- Annetta and I had been members of the Prayer Corner Team for over 3 years and Stand in the Gap prayer ministry. I continue to support both.
- I currently coordinate our Home Group's commitment to the Coates Elementary Food program to insure our Parish provided food bags are prepared and delivered monthly during the school year.
- I am supporting our Hot Meals program as both a buyer and cook (when needed).

3. What are your hopes and dreams for the Church of the Epiphany?

That by our witness we bring more families to become part of our Epiphany family.

4. How will your life experience and abilities contribute to our leadership?

From both my activities at the church especially learning from others and a commitment to coach our young leaders as a mentor of sorts. The greatest challenge I see currently facing the Church of the Epiphany (Anglican) is to build a truly family environment beyond just worshiping on Sunday. We need to bring more people to Epiphany to join our Stand for Jesus Christ. ,00000,

Publishing Information

The <u>Epiphany STAR</u> is generally published monthly and contains articles and information about what God has and is doing in us and through us as the Epiphany Family. It is intended to encourage each of us in our ministry and discipleship by relating how God is working in the midst of us.

The *Epiphany Candle* is published weekly by email, highlighting what is coming in the days ahead at Epiphany and other information that the staff and vestry feel is important to emphasize.

Articles and Subscription requests: star@epiphanyanglican.net

star@epiphanyanglican.net
candle@epiphanyanglican.net
jcrawford@epiphanyanglican.net (for weekly bulletin)

Deadlines: STAR: 15th of the month Bulletin: Monday, 8 AM Candle: Wednesday, 8 AM

BIRTHDAYS							
1	Ted Fredrick	11 Yuko Ryan		17	Duane Young		
	Ed Stachew	16 Brandon Baumgartner		18	Catherine Croft		
7	Kurt Louis	Justin Butler			Ginny Roberts		
8	Bill Knight		Janice Marriott		21	Sheila Todd	
	Erik Ventura	Evelyn Noble		21	Colin Tucker		
10	Shervan Torabi	Penny Rauh		25	Jonathan Merrill		
11	Emily McKenica	17 Melanie Miller		26	Jake Wiegand		
WEDDING ANNIVERSARIES							
2 Christina & Ross Cummings		24	Carolyn	n & La	arry Pantzer		
7 Pat & Will Schreiner		25 Jennie & Bob Beckley					
12	12 Cyndi & Ron James		28 Michael & Lisa Ellis				
21	21 Sheila & Jimmy Crawford						

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Epiphany Staff	Email	Extension
The Rev. Peter Frank, Rector	pfrank@epiphanyanglican.net	104
The Rev. Pamela Meeks, Interim Associate Minister	pmeeks@epiphanyanglican.net	106
The Rev. David Welch, Parish Deacon	dwelch@epiphanyanglican.net	703-309-0527
Jimmy Crawford, Music Director	jcrawford@epiphanyanglican.net	101
Janice Monaghan, Financial Director	jmonaghan@epiphanyanglican.net	105

Resources

2015 Vestry

Jan Coffee Ann Guest George Hamlin Chris Johnson Dan Johnson Barbara Noble Andy Plummer Merle Stromberg Carol Williams Catherine Zimmerman

Vestry Officers

Senior Warden	Merle Stromberg
Junior Warden	Catherine Zimmerman
Registrar	Ann Guest
Finance Committee Chair	manDennis McNeely
Treasurer	Tom Miller
Assistant Treasurer	Charlie Monroe
Chancellor	David Reed

Intercessory Prayer Letter

Requests can now be submitted by email at a secure site,

prayer-request@epiphanyanglican.net

or written and left in the prayer request box in the Fellowship Area.

All prayer requests are collected after the Sunday morning services and prepared for Monday morning distribution. For more information or questions, contact Faith Fisler at 703-591-6645 or email her at mizfiz34@gmail.com.





http://anglicanchurch.net/

http://anglicandoma.org/



13515 Dulles Technology Drive, Suite # 1 Herndon Virginia 20171 Main Number: 703.481.8601 Prayer Line:703.389.7292

Visit our website at <u>www.epiphanyanglican.net</u>

<u>TO STAND</u> for Jesus Christ, <u>GROW TOGETHER</u> as God's family and <u>MAKE HIM KNOWN</u> through the power of the Holy Spirit! **MARK YOUR CALENDARS**

November		
7		Prayer Vigil
7, 21	5:00 PM	Youth Connections
8	11:00 AM	Annual Meeting/Vestry Elections
11	6:00 PM	Veterans Day Concert at St. Timothy's
15	11:00 AM	WINGS
26	9:00 AM	Thanksgiving Service
27		Office Closed
December		
5, 19	5:00 PM	Youth Connections
20	10:00 AM	Lessons & Carols Service
24	5:00 PM	Christmas Eve Service
24	11:00 PM	Christmas Eve Service
28		Office Closed
January 2016		
9,10		Bishop's Visitation
	Stav Tuned for mo	ore activities

Stay Tuned for more activities

Worship Schedule

Sundays 8:00 and 10:00 AM Eucharist and Healing

At the 10 am service: Nursery available for infants through 2 years old Sunday School for children 3 years old through 5th grade Weekdays at 9:00 AM

Monday, Tuesday, Thursday and Friday: Daily Morning Prayer Wednesdays: Holy Communion